

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, August 10, 2025, 10:30 a.m.
Ninth Sunday After Pentecost

Welcome and Greeting - Pastor Mark

Prelude: "Make Me a Channel of Your Peace" (Sebastian Temple, arr. Mark Hayes) - DeeAnn

Opening Sentences - Nate

Hymn 443: "Called as Partners in Christ's Service" - DeeAnn et al.

Opening Prayer - Nate

Special Music: "Jesu, Joy of Man's Desiring" (Johann S. Bach, arr. Victor L. Gumma) -
Lorraine/Laura/DeeAnn

Giving and Receiving of Our Gifts - Pastor Mark

Doxology (Hymn 563) - DeeAnn

Pastoral Prayer and The Lord's Prayer (using debts and debtors) - Pastor Mark

Old Testament Reading: Isaiah 1:1, 10-20 - Rachel

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Sermon: "BEYOND FORGIVENESS" - Pastor Mark

Hymn 307: "We Are Called" - DeeAnn et al.

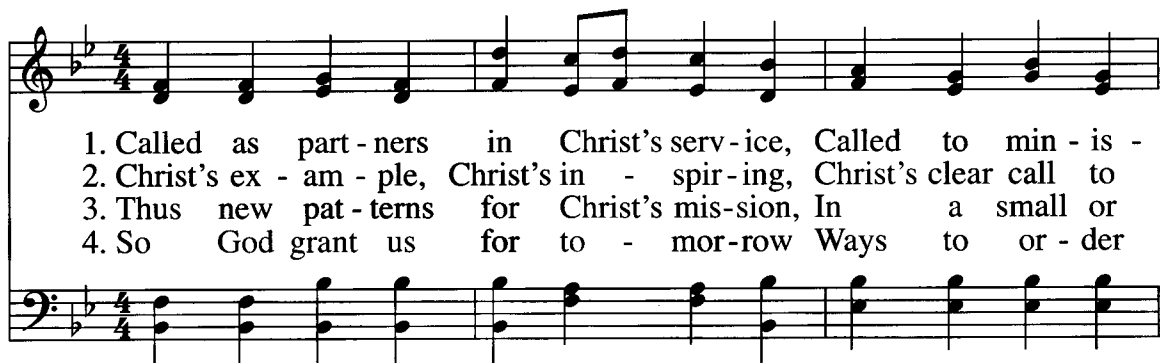
Benediction - Pastor Mark

Benediction Response 550 (v. 4): "All Are Welcome" - DeeAnn et al.

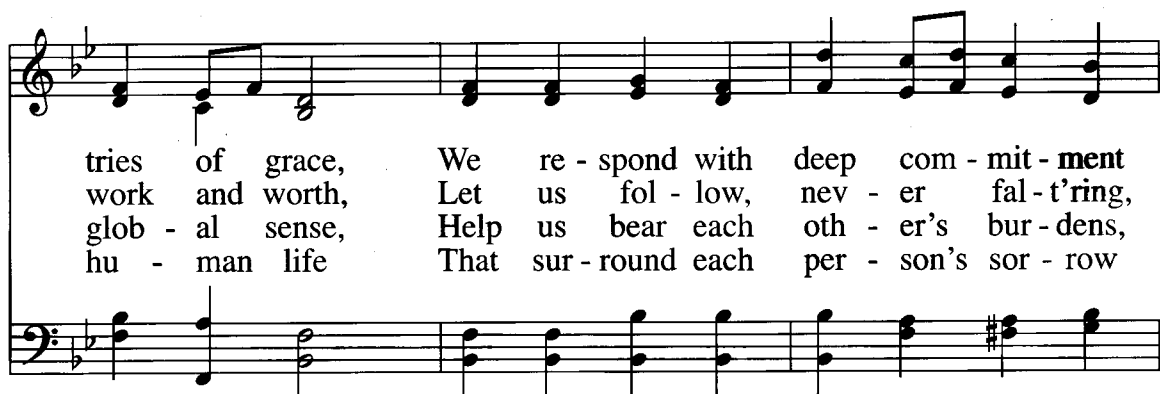
Let us build a house where hands will reach beyond the wood and stone to heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image of God's face; let us bring an end to fear and danger: all are welcome, all are welcome, all are welcome in this place.

Greet One Another - All

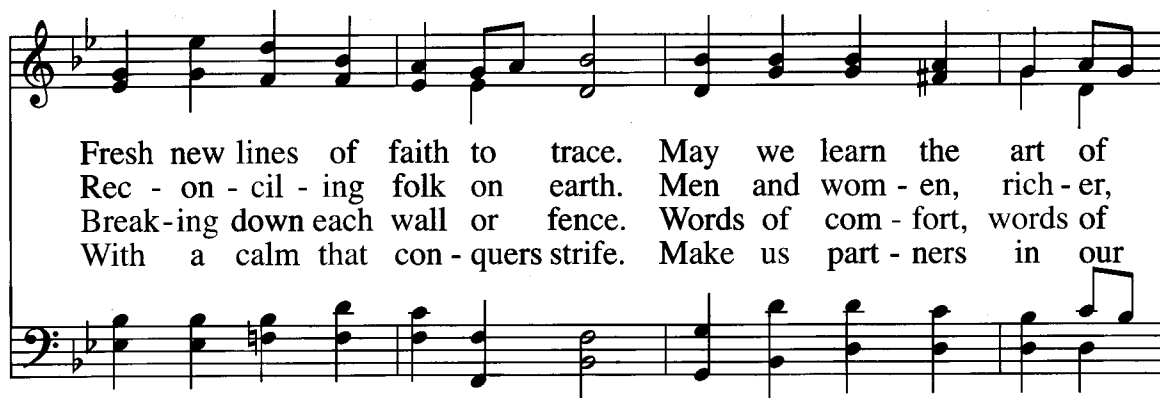
Participants: Pastor Mark and DeeAnn McCormick, Nate Jones, Rachel Gehres, Lorraine Finison, Laura Sparks



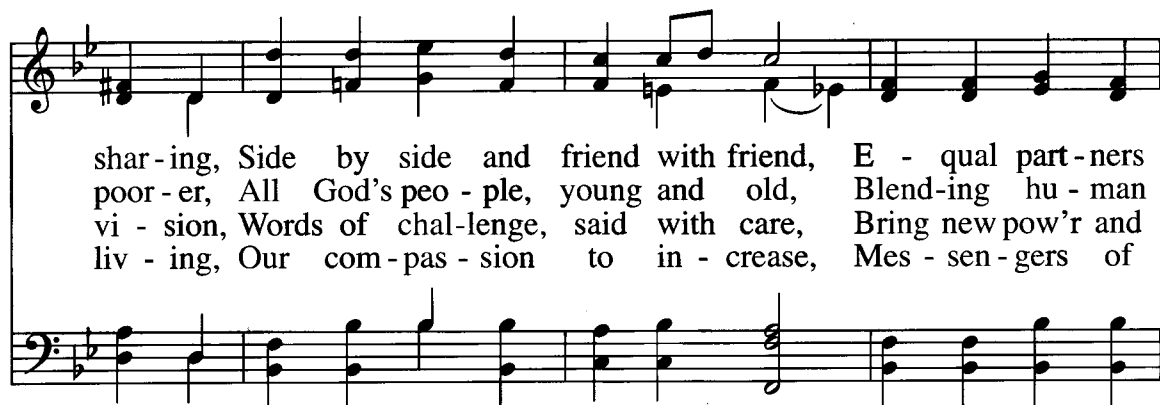
1. Called as part - ners in Christ's serv - ice, Called to min - is -
 2. Christ's ex - am - ple, Christ's in - spir - ing, Christ's clear call to
 3. Thus new pat - terns for Christ's mis - sion, In a small or
 4. So God grant us for to - mor - row Ways to or - der



tries of grace, We re - spond with deep com - mit - ment
 work and worth, Let us fol - low, nev - er fal - t'ring,
 glob - al sense, Help us bear each oth - er's bur - dens,
 hu - man life That sur - round each per - son's sor - row

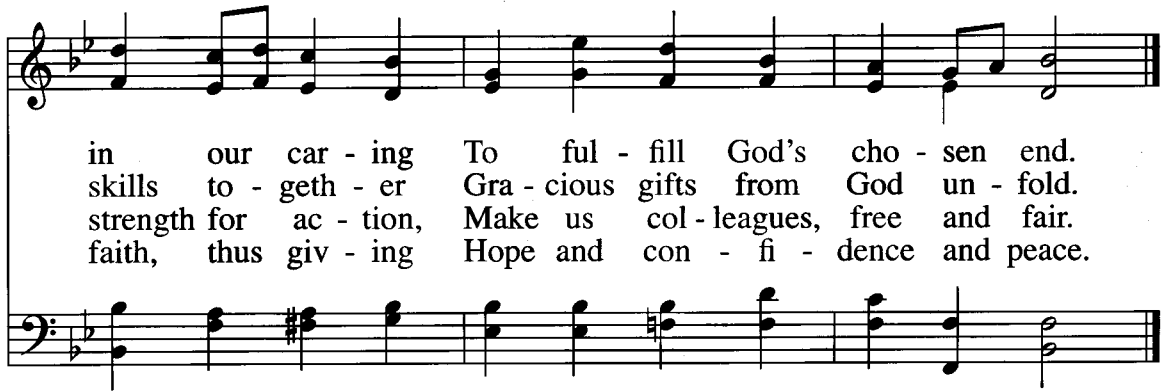


Fresh new lines of faith to trace. May we learn the art of
 Rec - on - cil - ing folk on earth. Men and wom - en, rich - er,
 Break - ing down each wall or fence. Words of com - fort, words of
 With a calm that con - quers strife. Make us part - ners in our



shar - ing, Side by side and friend with friend, E - qual part - ners
 poor - er, All God's peo - ple, young and old, Blend - ing hu - man
 vi - sion, Words of chal - lenge, said with care, Bring new pow'r and
 liv - ing, Our com - pas - sion to in - crease, Mes - sen - gers of

GOD'S COVENANT PEOPLE



There are not enough of us to do Your work here on earth, Lord! Many of us have been in Your service for years and know that every effort we make in Your name becomes a blessing to us. The problem we have is enabling others to know that blessing as well. Lord, guide us in this endeavor! Help us seize the opportunities you present to us by providing us with the necessary words and actions to witness to the joy of a lifetime in Your service. As for me and my house, we have come to know that the longer, the deeper, and the broader our service has been to You, the closer we have come to Your presence. Help us to grow stronger in Your presence. Reveal to us the areas of life where our love has made all the difference in the life of another. Make us proud to be in Your service, and challenge us to affirm those who would join us in building Your kingdom. Thank You, Father, for the excitement of the journey we have made together. Thank You for the hills and valleys that have made life interesting, and thank You for the example of our Brother Jesus, who not only shows us how to walk in Your way, but walks for us when we are unwilling or unable. We give You all praise, because without You there is no meaning to our lives. Amen.

1. Come! Live in the light! Shine with the joy and the
 2. Come! O-pen your heart! Show your mer-cy to
 3. Sing! Sing a new song! Sing of that great day when

A A/C# D D/E E A A/C#

love of the Lord! We are called to be light for the
 all those in fear! We are called to be hope for the
 all will be one! God will reign, and we'll walk with each

D E E/G# F#m F#m7 D

king-dom, to live in the free-dom of the cit-y of God!
 hope-less so all ha-tred and blind-ness will be no more!
 oth-er as sis-ters and broth-ers u-nit-ed in love!

A/C# D/B A/C# D D/E

GOD'S REVELATION

E A/C# D E E/G# D/A E/A A A/C#

We are called to act with jus-tice, we are

D E F#m F#m7 A/C# D

called to love ten-der-ly, we are called to

E E/G# D/A E/A A D/B A/C# D E D/A

serve one an-oth-er; to walk hum-bly with God!

E/A A A/C# D D/E 1., 2. E 3. E E/G# A

serve one an-oth-er; to walk hum-bly with God!